

CITATIONS and AUTHOR BIO. FOR:

Hanna-Barbara Gerl-Falkovitz. ““Only the Lover Discerns”: A Brief Introduction to Ida Friederike Görres.” Translated by Jennifer S. Bryson. *LOGOS: A Journal of Catholic Thought and Culture* vol. 23, no. 4 (Fall 2020): 117 to 122.

1. Hanna-Barbara Gerl-Falkovitz, “Zur Einstimmung,” in *Von Ehe und von Einsamkeit: ein Beitrag in Briefen* by Ida Friederike Görres (Vienna, Austria: Kairos Publications, 2012), 11–14. Görres first published this book in 1949. (I have translated this book into English, forthcoming 2021, tentatively titled *On Marriage and on Being Single: Four Letters*. —Translator.)
2. Ida Friederike Görres, *The Hidden Face: A Study of St Thérèse de Lisieux*, trans. Richard and Clara Winston (first published in London: Burns & Oates, 1959 and New York: Pantheon, 1959), reprinted in 2003 by Ignatius Press. Initially published in German as *Das verborgene Antlitz. Eine Studie über Therese von Lisieux*, (Freiburg: Herder, 1943). The 1943 edition was destroyed during the war; it was republished in 1946 and then republished again later as *Das Senfkorn von Lisieux: Neue Deutungen* (Freiburg: Neue Deutungen, Herder, 1958), and then republished in German also in 1964 and 1998.
3. Ida Friederike Görres, *On Marriage and Being Single: Four Letters*, trans. Jennifer Bryson, forthcoming 2021.
4. Görres compiled the reflections on marriage that were prepared for the Würzburg Synod into a book: *What Marriage Binds Forever: Reflections on the Indissolubility of Marriage*, trans. Jennifer Bryson, forthcoming 2021.
5. Hanna-Barbara Gerl-Falkovitz, “Weltüberwindung,” Eine Neue Entdeckung: Ida Friederike Görres über Newman. Vorwort” in *Der Geopferte: Ein Anderer Blick auf John Henry Newman* by Ida Friederike Görres (Vallendar-Schönstatt, Germany: Patris Verlag, 2003), 6–8. (I am currently translating this book into English, publication 2022. —Translator.)
6. See, for example, Ida Friederike Görres, “Wirklich die neue Phönixgestalt?” *Über Kirche und Konzil: Unbekannte Briefe 1962–1971 an Paulus Gordon*, ed. Hanna-Barbara Gerl-Falkovitz (Heiligenkreuz, Austria: Be & Be Verlag, 2015). These letters, explains Gerl-Falkovitz, “contain sharp, on target commentary about the societal and ecclesial severance with ‘the old ways.’”
7. In her footnotes to this introduction, Gerl-Falkovitz remarks that she recalls this from her time as director of studies at Burg Rothenfels, in discussions with, among others, Alfons Rosenberg, Fr. Manfred Hörhammer, Beatrix Klaiber und Dr. Maria Kallab, and from conversations on the occasion of the conference there about Ida Friederike Görres in

May 1980, documented in Burgbrief Burg Rothenfels, March 1980. Conversations with Fr. Paulus Gordan in the [19]90s and with Erik von Kuehnelt-Leddihn in 2000, who called her “the smartest woman” he had ever met, confirm the impression from that time. See for example the observations by Erik von Kuehnelt-Leddihn in *Weltweite Kirche. Begegnungen und Erfahrungen in sechs Kontinenten 1909–1999*, Stein am Rhein, (Christiana) 2000.

8. Anna Findl-Ludescher, “*Stützen kann nur, was widersteht*,” *Ida Friederike Görres— ihr Leben und ihre Kirchenschriften* (Dissertation, Innsbruck 1998), Innsbruck/
9. Wien1999(STS9).Michael Kleinert, *Es wächst viel Brot in der Winternacht. Theologische Grundlinien im Werk von Ida Friederike Görres* (Dissertation, Vienna 2000). Michael Kleinert, *Studien zur systematischen und spirituellen Theologie* 36, Würzburg (Echter) 2002.
10. “From 1917 to 1966 Mooshausen was the residence of Parish Priest Josef Weiger (1883-1966), [Father Romano] Guardini’s best friend. A large circle of friends gathered in this rectory, and Guardini himself lived in the rectory from 1943–1945 when he had to leave Berlin . . . Ida Görres knew Fr. Weiger . . . Her sister Olga, who is buried near M[oooshausen] in Altenstadt an der Iller, may also have been acquainted with Fr. Weiger.” Hanna-Barbara Gerl-Falkovitz, email to the translator, March 16, 2020.
11. At a conference September 28–30, 2001, on the topic “Piety and Revolution,” Andreas Batlogg discussed the conference in “Zwischen Pietät und Revolution. Neuentdeckung von Ida Friederike Görres?,” *Stimmen der Zeit* 12 (2001), 857–60.
12. Hanna-BarbaraGerl-Falkovitz, “Görres,IdaFriederike,”inB.Ottnad(ed.),Baden-Württembergische Biographien II, (Stuttgart: Kohlhammer, 1999), 161–63; Gerl-Falkovitz, “Zwischen den Zeiten: Ida Friederike Görres (1901–1971),” in *Ibid.* Freundinnen. Christliche Frauen aus zwei Jahrtausenden, (Munich:ewel Verlag, 1994), 121–32. Susanna Schmidt, “Ida Friederike Görres (1901–1971),” in Jürgen Aretz et al. (eds.), *Zeitgeschichte in Lebensbildern. Aus dem deutschen Katholizismus des 19. und 20. Jahrhunderts* 10 (Münster: Aschendorff, 2001), 179–90.
13. Ida Friederike Görres, *Gedichte*, ed. and with an introduction by Hanna-Barbara Gerl-Falkovitz, (Mooshausen, Germany: Edition Mooshausen 2001, 2nd ed., 2002).
14. Since Gerl-Falkovitz wrote this in 2003, she has since published this set of letters: Ida Friederike Görres, “*Wirklich die neue Phönixgestalt?*” *Über Kirche und Konzil: Unbekannte Briefe 1962–1971 an Paulus Gordon*, ed. Hanna-Barbara Gerl-Falkovitz (Heiligenkreuz, Austria: Be & Be Verlag, 2015).
15. There are archives in Freiburg and Burg Rothenfels, as well as the private archive of Hanna-Barbara Gerl-Falkovitz in Erlangen.
16. Ida Friederike Görres, *Nocturnen. Tagebuch und Aufzeichnungen* (Frankfurt/Main, Germany: Knecht, 1949), 102.

Hanna-Barbara Gerl-Falkovitz is professor emerita and chair of the European Institute for Philosophy and Religion at the Hochschule Heiligenkreuz in Austria. She earned her PhD and Habilitation at the University of Munich, Germany. She served as director of studies in Burg Rothenfels and she has an honorary doctorate from the Catholic Philosophical-Theological Hochschule Vallendar, Germany. She has taught at the universities in Munich, Bayreuth, Tübingen, Eichstatt, and Dresden. Her research, with an emphasis on the Catholic tradition, is focused on the intersection of modern religion and philosophy as well as phenomenology and the anthropology of the sexes. Her extensive list of publications includes books and academic articles on Romano Guardini, Edith Stein, Simone Weil, and many others. Gerl-Falkovitz has played a key role in preserving the legacy of Ida Friederike Görres.